



**MINUTES OF THE  
COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE**

**SAN JOSE, CALIFORNIA**

**MONDAY, APRIL 22, 2013**

The Community and Economic Development Committee of the City of San José convened in regular session at 1:33 p.m. in the Council Chambers, Council Wing, City Hall.

**PRESENT:** Council Member Rose Herrera, Chair; Council Member Sam Liccardo, Vice Chair; Council Member Ash Kalra, and Council Member Pierluigi Oliverio.

**ABSENT:** All Present.

**STAFF:** Assistant City Attorney Ed Moran, Director of Economic Development/Chief Strategist Kim Walesh, Mayor's Senior Policy Advisor Ru Weerakoon and Deputy City Clerk Susan M. Davis.

**REVIEW OF WORK PLAN**

**(1) Envision 2040 Urban Village Implementation.**

Action: Deferred to May 20, 2013.

**REPORTS TO COMMITTEE**

**(1) Verbal Report on Economic Development Activities. (Office of Economic Development)**

Director of Economic Development/Chief Strategist Kim Walesh presented the report on Economic Development Activities.

Action: The Committee accepted the report.

## REPORTS TO COMMITTEE

### (2) Downtown Update.

Documents Filed: Memorandum from Assistant to the City Manager/Downtown Manager Lee C. Wilcox, dated April 10, 2013, noting that Staff will provide an update on Downtown.

Assistant to the City Manager/Downtown Manager Lee C. Wilcox and Assistant Director of Transportation James Ortbal presented the report and responded to Committee questions.

Action: The Committee accepted the report.

### (3) A Shared Right of Way: Curb to Storefront.

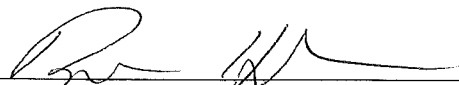
Action: Deferred to May 20, 2013.

## OPEN FORUM

There was no public testimony from the floor.

## ADJOURNMENT

Council Member Rose Herrera adjourned the meeting at 2:15 p.m.

  
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Council Member Rose Herrera, Chair  
Community and Economic Development Committee

RH/smd

Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoec.ca.gov/city> or <http://www.sanjoec.ca.gov/civiccenter/tv>. For information on any ordinance that is not hyperlinked to this document, please contact the Office of the City Clerk at (408) 535-1266.